

# America Will Turn — Suddenly!

by Sheldon Emry

I'm going to talk about something here to which we're all looking forward, and that's the idea of the United States of America turning to God Almighty. Those of you who see the identity of this nation called America, know that we're beset by internal and external problems. Many good patriotic people are concerned about the very survival of the nation. Some of them, I believe, have almost given up on America.

We, recently, attended a meeting conducted by the Billy James Hargis' organization and listened to two of his speakers. Their news was so bad that I imagine some of the people who were there, if they hadn't given up prior to coming, might have given up on America after they heard the message those men had to bring. It was terrible news which, for all practical purposes, offered little hope or answers as to what they're going to do.

But I want to show you that America will turn and it will turn **suddenly**. The turning of these people is going to be in a, comparatively, short space of time, and the prophets told us just that.

We will consider **Isaiah, Chapter 30**, because we're coming to the time of the year — the Easter time, the time when most Christians, most church-goers, are brought up to the truth, even though they may not think about it an awful lot during the year: — the truth about the resurrection of the Lord Jesus Christ. And of course, His resurrection is what we would describe as a physical resurrection of the body that the Lord Jesus Christ had taken

upon himself. We know that there's going to, also, be a turning of the United States of America and God's Israel people that literally could be called a resurrection from the dead, literally a people who would have been so dead in the Lord that for all practical purposes we could have been in our graves. Ezekiel 37 tells of God bringing Israel up out of their graves, which is another story. But let's read **Isaiah 30**. Isaiah is prophesying to old Israel, but then starting in **verse 8**, he gives an end-time prophecy:

*“Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:”*

**Isaiah 30:8**

In the margin of my Bible it shows that the translation of the last part of that verse could have read, **the latter day**, that it shall be for the “Latter Day.” **Verse 9** reads:

*“That this is a rebellious people, lying children, children that will not bear the Law of the LORD:”*

**Isaiah 30:9**

When we offered the tracts on the radio entitled, “God's Law for Crime, God's Law for Criminals and God's Answer to the Drug Problem,” we received only two requests for those pieces of literature. This tends to confirm the fact that the American people literally are a people who will not hear the Law of the Lord. Ministers say it is no longer in effect and the people don't want to hear otherwise.

And I sometimes think that we may be a little hard on the ministers. I wonder if they aren't preaching what the people want to hear.

In the final analysis, it's the people who say to the seers, "See not, and to the prophets, prophesy not unto us right things. Speak unto us smooth things. Prophecy deceits," (**Isaiah 30:10**) i.e., go preach the things that are nice for us to hear. We don't want to hear about trouble or tribulation or trials. **Verse 11** reads:

*"Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us."*

**Isaiah 30:11**

Now this has literally happened in America, in spite of the fact that they continue to use the Name of Jesus Christ. They do not use the name, "The Holy One of Israel." They do not tell us that Jesus Christ is our Redeemer, our national, racial Redeemer. They do not tell us that Jesus Christ is the one who spoke to the prophets and that those were the ancestors of the nation — the prophets of this nation. They say, "Have him cease from before us." **Verse 12** reads:

*"Wherefore, thus saith the Holy One of Israel, Because you despise this Word (God's Word) and trust in oppression and perverseness, (the margin note says 'And trust in fraud') and stay thereon:"*

**Isaiah 30:12**

You know that almost all the American people — and I hear this even from the so-called anticommunists and patriots — insist that they want to stand up for this system. They want to retain this system. They want to keep the economic system. They want to **STAY** upon it.

GOD says, "Because you stay upon this fraud," and that's what this economic system is — a system of fraud. And because the economic system is a system of fraud, it has made, literally, the entire national system of the United States a system of fraud. Our people are being defrauded of not only their economic welfare — of the money and goods that they earn — but we are being defrauded of our birthright. We are being told that the birthright of Israel belongs to some other people. It is being stolen from us by fraud. God says:

*"Because ye despise this word, and trust in oppression (fraud) and perverseness, and stay thereon:"*

*"Therefore this iniquity (God calls it INIQUITY) shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant."*

**Isaiah 30:12-13**

What is this iniquity? The iniquity is that we refuse to hear the Law of the Lord. The iniquity that we stay on the system of fraud and perversion. And God says that it's an iniquity and it's going to be a breach and it will be broken in an instant.

Now, I think for people who know the identity of the Israel people and who know the Gospel of the Kingdom, it's a little bit comforting to us to know that this great turning to the Lord is not going to come by us going out and gathering in ten or fifteen or a hundred or a thousand more people into a church. Of this change, this thing that's going to happen in the latter days, this breaking of the iniquity of Israel for refusing to hear the Law, God says, "I'm going to break it in an instant." In other words in just in a short period of time.

*“And he shall break it as the breaking of the potter's vessel that is broken in pieces; he shall not spare, so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or take water withal out of the pit.”*

**Isaiah 30:14**

It's going to be broken so completely that you won't be able to use that iniquity — that iniquity that just literally is gone completely. Now, this, I believe, is the great hope that we have.

We're not going to have a partial turning to God and then a falling away again. We're not going to go through the thing that Israel has gone through all down through the centuries, where they have a great reformation. How many of you hear of a revival meeting from the churches? “We're having a spontaneous revival here six months from now on Thursday night at 7:00 o'clock. Come on over, we have a revivalist coming in.” Revival literally means a bringing back from the dead. It has the same meaning as resurrection.

God says that this thing that we see here — this breaking which you could call a “revival” — is going to take place in an instant, and the iniquity will be broken so badly that there will be none of it that you could use for any purpose whatsoever.

*“For thus saith the Lord God, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and confidence shall be your strength: and ye would not.”*

**Isaiah 30:15**

You wouldn't sit and wait on the Lord. You would not sit and trust the Lord. You said, “I'll do it by myself.”

Some years ago, there was quite a rash of bumper stickers that came out. I saw them on the cars, and one of them said, “Uncle Sam, I'll do it myself,” which was a take-off on the slogan, “Please, Mother, I'd rather do it myself.” The bumper stickers are a complaint about the government coming in and doing everything.

Well, to a great extent, this is what we do with God Almighty. We see problems, we see this, we see that, and we say, “Well, Lord, we're going to do this ourselves. We don't want to do it your way. We don't want your law.” And God says, “Your salvation, your redemption, your safety, should be in rest, but you would not.”

*“But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.”*

**Isaiah 30:16**

Some of you older people have watched this so-called “communist” menace for 30 or 40 years. I can recall some people that I knew back in Minnesota, who had been actively fighting the communists in the late 20's and the 30's. One great group, actually, moved out to the areas of Nebraska and Kansas back in the early 30's, to get away from the communist revolution that they thought was going to happen in the streets in America in the 30's. They, really, believed the communists were ready for violent revolution in the early 1930's and they left the cities and moved out into the farm areas of the great plains to get away from them.

This went on for 30 more years, and today (1970) we have more people fighting communism than we ever did before, and what is happening? They're riding upon swifter horses aren't they? The more horses that we mount to try to flee from com-

munism, the faster their horses are to come in upon us. Some of the things that have happened in the last two or three years are almost unbelievable. We wouldn't have thought that they could install as much Marxist philosophy as we see in legislation inside the government of the United States.

We see this thing happening all over the country and, now, God says: "Well, you wouldn't have My Way, you wouldn't have the Law of the Lord. This is iniquity." Meanwhile, before the breaking of this thing, He's going to see that our pursuers have swifter horses than we do. We try to get away, but God will see that they can come upon us faster.

***"One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee."***

**Isaiah 30:17**

Every time these enemies of America speak up, our whole nation cringes in terror. We had 500,000 soldiers in South Viet Nam. We are fleeing before that enemy who was, originally, a ragtag band of guerillas that had no weapons, whatsoever. They still do not have airplanes. Have you thought about this? They do not even have tanks. Some six months ago, they moved a few tanks in from Cambodia and our rockets just knocked them out one right after the other, so they don't even have tanks anymore. They have neither airplanes nor tanks, and yet they are driving out 500,000 of the best soldiers of the most powerful nation upon the face of the globe. And we can't understand it! Yet God said: At the rebuke of five, the whole bunch of you will flee, in this time when we refuse to hear the Law of the Lord.

Here is what God is going to do (remember, this is a prophecy for the lat-

ter-day, not something that already happened to old Israel):

***"...at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill."***

**Isaiah 30:17**

In the margin of my Bible it says, regarding this beacon on top of the mountain: "Or as a tree bereft of branches or boughs or a mast."

This is similar to just a single tree. Have you ever seen where a forest fire has gone through? You'll see a big old pine tree at the top of a hill — maybe the largest one there — and the needles have all been burned off. It's a horrible looking thing, isn't it? As a beacon upon a hill: a symbol of destruction, and yet standing there is the central part of the tree. It's all there, but it looks dead. It's all burned off and He says: "I'm going to, leave. you looking that way."

Now I realize when you look at America today, at least in 1970, America is a fruitful nation. It still has a semblance of great power. There is no actual starvation in the land, and I don't think that there is ever going to be a great amount of that. But as an example, within the last week, I believe, possibly ten days, a number of bombs have been set off in various buildings and even in schools in the United States. I understand from the paper here, just a few days ago that there have been a total of at least 600 telephone bomb threats following them.

Can you imagine the United States of America a few weeks, or a few months, or a few years from now when these revolutionists are able to bring a city to a halt by simply picking up of a telephone, because

of the fact that they already had exploded some bombs? They could notify the police that they have bombs in 100 of the major buildings in downtown Chicago. They may have none, they may have one, but do you know what will have to be done? Every one of those buildings and factories must be evacuated while bomb squads searched them, minutely. Can you see what America would be like after a year or two of that? Will these people be able to bring a city to a halt with a simple phone call?

God says that we will flee at the rebuke of one. A thousand of us! and five of them will send the whole nation cringing! And these people don't have to be in great numbers. But while they do this, we refuse to listen to the Law of the Lord. We refuse to punish the criminals as God says criminals are to be punished. When they murder people we don't put them to death and then we wonder why we still have murderers.

These people who have set off these bombs killed some people. When they're caught they should be, within a comparatively short period of time, perhaps days, executed according to the Law of the Lord, and that would be the end of the bombings; but we won't do it. Consequently, God says: "You will not hear the Law of the Lord. You have this iniquity. Therefore here's what's going to happen to you."

I guess we can see it — at least many of us can see it. I don't think the public sees it yet. I really don't think the public realizes the precarious position in which the United States of America is. We could go from our present status to a burned pine tree on the top of the hill in a matter of months. When these people get to the point that they can put bombs in major buildings and factories around this nation, they can bring this nation to an

economic halt in a matter of months, once they get going. And the Lord says that this is going to happen! We're actually going to be so fearful of these people that we'll flee at the rebuke of one.

"Therefore shall the Lord wait" How many of you thought about the Lord just sitting here waiting; watching America, just waiting? He says, "Therefore shall the Lord wait." He's going to wait until the day when we're ready to do what the Lord wants us to do; and I'm glad for these next words: "that He may be gracious unto you." Have you thought that He's not waiting just to punish us? He's not waiting just to destroy us until we get so bad, until He says, "that nation is so bad I'm going to destroy them." No! God will wait "that He may be gracious unto you and therefore will He be exalted that He may have mercy upon you." (**Isaiah 30:18**) Isn't that wonderful?

I think one of the greatest blessings that God has poured out upon His Kingdom people is the knowledge that these words are to us; we are God's Chosen People. He is speaking to us when He says: "I'm waiting; you have all this trouble; all these things are happening. But I, the Holy One of Israel, am waiting so I can be gracious to you and have mercy upon you."

In many cases those people who don't know the Identity message see all these things that we see, but they don't know that God is watching over this thing, waiting for the day when He will have mercy upon us ("...for the Lord is a God of Judgment: blessed are all they that wait for Him." **Isaiah 30:18**), recognizing, of course, that there would be a remnant of people who are sitting still waiting upon the Lord.

*“For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.”*

**Isaiah 30:19**

What is He waiting for? He's waiting to save us. And that cry hasn't been heard yet, brother and sister! I didn't hear it down there the other night at the Hargis meeting, and I just happened to think about this. I don't remember whether they opened or closed the meeting with a prayer or not. I believe they did, but it was a very formal thing, done shortly and without any great semblance of sincerity. I, also, believe to a great extent, to the people (the three or four hundred people who were there — not the ones on the podium) this prayer was just a formality they went through. I don't believe that there was any great cry of those people from their hearts to the Lord: “Lord, save us from this terrible thing that this man is telling us is coming upon this nation.” I just don't believe it is there, at least not as yet.

In **Isaiah 65**, by this same prophet, God is expressing this same general idea. He's talking about the end of the age, and in this case, talking about the call:

*“They shall not labor in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them.”*

**Isaiah 65:23**

He is talking about Israel at the end of the age:

*“And it shall come to pass, that before they call, I will answer;...”*

**Isaiah 65:24**

God says **before** they call, He will answer. This call, this answer of the Lord, is already prepared. This isn't something that's going to happen where we cry out in desperation and in our extremity, and then God is going to say: “Well, I hear them cry. Now I'm going to have to do something.” No! God's answer is all prepared. This turning of America, the cry to God Almighty, is going to be heard instantaneously! And that's why I believe that He said the breach would be healed.

Let's go back to **Isaiah 30:19**: “When He shall hear it He will answer thee.” Now, here's what is going to be happening during this same time, when we have the nation fleeing at the rebuke of five and a thousand fleeing at the rebuke of one:

*“And though the Lord give you the bread of adversity, and the water of affliction, (and that's what we have) yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:”*

*“And thine ears shall hear a word behind thee, saying, this is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.”*

**Isaiah 30:20-21**

How many of you thought of that verse the other night when we were down at that meeting because the man made some remark about the right and the left? he made the point that God has always used the term "right" as the point where He has blessed (i.e., put the nations on the right hand), and the "Left" is usually used as a semblance of those who are out of the favor of God. But here God says of this time, there are going to be teachers who will be speaking to them, saying this is the way, when ye turn to the right or when ye turn to the left.

Brother and sister, I'm very sincere when I say of these people on the right — and I do not question their patriotism as they are very good patriots — but they are not turning to the Lord God Almighty! Now, God says that there is a way here down the middle, and this is the way **of** the Lord and **to** the Lord. The right wing has gone off here on their own, trying to save the nation with their own strength; refusing to hear the Word of the Lord. The left wing is off on the other side, despising the Lord and fighting against Him. Both of them are wrong, but God says that during this time you'll have people who will come and preach this.

I believe there is more of what we would call “Kingdom and Identity” preaching today than there has been in a long time, telling the people not only about their identity, but about what God says we are to do. I should make another point clear too — I believe that a good share of the so-called “British Israel” teachings (I read quite a few of their books and have, years ago, talked to some of the pastors who are quite a bit older than myself) gave most of its time to Identity and didn't spend enough time telling the people: “This is the Law of the Lord; this is what you should do.” Today I believe that many of the Kingdom ministers are seeing that it is necessary for them to write tracts, to preach sermons, to distribute literature, to go see politicians and tell them: “This is what God says you're supposed to do.” And God tells, during this time, right during this extremity, who will be telling them that:

*“Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.”*

**Isaiah 30:22**

These symbolisms in this verse, I believe, refer primarily to wrong religions and wrong beliefs and erroneous doctrines — things that people **think** are true of the Bible, but which are **not** true. I believe that as people turn to the Lord God, they're going to have to throwaway all these ungodly, unscriptural doctrines and beliefs that they have.

If they believe as the Catholics do, and we now see creeping into the Protestant church, the idea that you have to confess your sins to other people before you are forgiven, then they won't understand that they are to go directly to God as He hears them. How can the nation go to God to hear it if the people are convinced that you have to talk to other people about your sins? That would almost mean that we have to get some man up there in the White House who would intercede for us as the nation! No — the president, who is a layman, can go directly to the Lord Jesus Christ to plead for this nation. He doesn't need a priest because he has a High Priest in Christ Jesus. But they'll have to know that; they'll have to know that God is **not** coming back here and take a handful of people out and then turn the nation over to the antichrist. They'll have to know that. How can they turn to the Lord God Almighty and ask for salvation for the people and nation if they think they, personally, are going to be gone out of this thing? **How can they ask for salvation for the nation if they don't know we're the Israel people and the other people are heathen?**

I was interested when Conway, a young man in our congregation, came back from the service, and I had a chance to talk with him. I mention this because I think this sort of thing is happening all over the country. In the group that he was in when he took basic training in the

army, they had five black people out of a hundred and some. And all the time that he was there, from three to five of those black men were the leaders of the platoon, and all the white men took orders from the black people. It seems hard to believe that this is just a coincidence, but it seems more likely that these black soldiers (and he mentioned one was a Mexican) as they come into the army, are given authority over all the white boys during basic training.

Those of you who have been in service, you know what acting corporals, acting sergeants, and squad leaders, and so on, are. Well, this was the position that these black soldiers were put in over the white boys. They had five out of 125, and Conway said at one time all five of them filled the five positions in the platoon. The other 120 men were white and they were under the orders of the five blacks. This is the United States Army, at least as far as basic training is conducted today.

Let us now consider **Joel 2**. This is another reason why we'll have to throw-away our ideas, or the propaganda that we have been fed that all the races are equal, and understand. Joel tells of this time and he says, "Here's what the priests and the ministers are going to do:"

*"Let the priests and the ministers of the Lord weep between the porch and the alter and let them say, Spare thy people O Lord, and give not thine heritage to reproach, that the heathen should rule over them. Wherefore should they say among the people: where is their god?"*

**Joel 2:17**

Do you realize that if God Almighty allows this thing to go to the point, where we have all these other races ruling over

us, that the other nations will say, "Well, what happened to the God of America? That God of America certainly has no power. Look who's ruling in America over all this nation!"

We're going to come to a time, according to Joel, when we will pray that God will not allow the heathen to rule over us. How in the world can people pray that when they think the Jews are Israel and we're a bunch of Gentiles? You see why He says back in **Isaiah 30** that we'll defile the coverings of these alien graven images and we'll throw these things away, cast them aside as a menstruous cloth?

*"Then shall be give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures."*

*"The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan."*

*"And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall."*

**Isaiah 30:23-25**

Prior to the great end-time battle there seems to be a time when Christian-Israel will turn to the Lord, when God will replace us in His Grace, and pour out all these things upon us, and then comes the great battle of God Almighty.

When Israel ministers pray that the heathen not rule over them, the very next verse says:

*“Then will the LORD be jealous for his land, and pity his people.”*

**Joel 2:18**

That's what we read in Isaiah 30. The very same thing!

*“...corn and wine and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:”*

*“But I will remove far off from you the northern army,....”*

**Joel 2:19-20**

And then He describes the destruction of the northern army. **Isaiah 30** describes the same sequence of events:

*“And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.*

*“Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.”*

**Isaiah 30:25-26**

That's what He talked about in **verse 13**: Their iniquity shall be as a breach ready to fall, to be destroyed in an instant. Then God binds up that breach and turns us back to Him as a nation. And it appears that this happens prior to the day of slaughter — the day of the battle of the great day of the Lord God Almighty — but it is going to come suddenly in either case. **Joel 2:17** says that it appears immediately after we make the prayer. Here Isaiah says it comes, or at least appears to come

immediately, when we call upon the Lord and He will answer and pour out the corn and the wine and reinstate us in His grace and in His mercy.

There is another thing of interest for those of us who are involved in kingdom truths: this idea, in **verse 26**, where it says the light of the moon shall be as the light of the sun and the light of the sun shall be sevenfold as the light of seven days. I believe, again, that this refers to Israel. **Isaiah 13:9-11** expresses the idea that before this time we will turn, that the sun and the moon and the stars shall be darkened.

**Joel 2:10** and **2:31** both say the sun and the moon and the stars shall be darkened. **Matt 24:29** and **Luke 21:25 & 28** record that Christ said the sun and the moon and the stars shall be darkened before the great day of the Lord. Each one of these Bible Scriptures refers to the same thing happening. In **Isaiah 30**, it says in **verse 26** that the sun, the moon and the stars shall shine with great light. When does He say that will happen? **After** Israel is turned back to the Lord — **After** God pours out His mercy and His graciousness and all of the corn and wine and oil and so on are upon us.

I mentioned before, that **Genesis 37:9-11** is the dream of Joseph, where he saw the sun and the moon and eleven stars bow down to another star, and Jacob said, "Shall I and your mother and eleven brothers bow down to thee?" "Sun, moon, and stars" were symbolic to the people of Israel. We find that just before the great and dreadful day of the Lord, the sun, moon, and stars fade away, and brother and sister, that's what we're doing. If you take a look at the United States and some of these prophecies in **Isaiah 30**, and read the newspaper accounts of the last few

days, we are becoming so weak and helpless before our enemies, it is as I said, "we could disappear as a world power in six months." I tend to think it will take longer than that, because it's going to be as long as it takes for the people to turn and say, Let's find out what God says. I don't know how far this thing is going to go, but I do know that it's going to go until, as God says, "that day when we speak to Him and ask Him for help," and brother and sister, that day has not come as yet.

As we read in **Isaiah 30**, God says that in the day when "the Lord bindeth up the breach of His people, and healeth the stroke of their wound," and He tells us how He's going to do it:

***"Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire."***

**Isaiah 30:27**

What is the "breath of the Lord?" This "breath" is **His Word**. Throughout the Scripture, His breath, His Voice, and the Trumpet is the Word of God. It is the Word of God that shall do this, "And there shall be a bridle in the jaws of the people, causing them to err." This word "bridle" here is also translated in the Scriptures in some places as "hooks." You might recall in **Ezekiel 38** that God said He would put a hook in the jaws of the people and cause them to come up against His people, Israel. God is going to lead the rest of the nations of the world with a hook in their jaws. He's making them do exactly what He wants them to do. Now we think they're doing what **they** want to do, and **they** think they're doing what **they** want to do, but God says **He's** leading them.

***"Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel."***

***"And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones."***

***"For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod."*** (His Word will be heard)

**Isaiah 30:29-31**

I don't know why, but **Malachi 3:16-18** happens to be one of my favorite ways of closing a sermon regarding the turning of God's people Israel, because this message in Malachi 3 and 4 is primarily to individuals (which we could consider we are, as a church), that is primarily to the **faithful** individuals in Israel, as this day comes.

***"Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name."***

**Malachi 3:16**

(We know that the New Testament tells us our names are written down in heaven in the Book of the Lamb. The book of Revelation tells us that.)

***"And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."***

**Malachi 3:17**

(Quite a promise for the Lord God Almighty as to what He'll do with the people who meet and think on His Name and serve Him and believe His Word.)

*"Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not."*

**Malachi 3:18**

Remember, Paul told us that we shall even judge angels. Christ told us in the parables that His faithful servants would be given rule over cities; to do what? To judge the nations. We are to be the rulers and the judges over the earth in the day when the Lord sets up His Kingdom; when He says these are the people He's going to come and choose.

Then He goes right on:

*"For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch."*

**Malachi 4:1**

Nothing will be left of this antichrist world system when God destroys it.

*"But unto you that fear my name shall the Sun of righteousness arise with beating in his wings; and ye shall go forth, and grow up as calves of the stall."*

**Malachi 4:2**

Remember when God said the sun and moon would shine as the light of seven days? In **Isaiah 60:1** God speaks to Israel and says: "Arise, shine for thy light has come and the glory of Israel has shined

upon you. The glory of God has risen upon you." This is when we turn to the Word of the Lord.

Do you know what we are today? We are **not** a symbol or an emblem to the nations of Christianity anymore. Our light is fading. Our light is gone. The world does not believe America anymore.

God said, "Ye shall go forth and grow as calves of the stall and ye (God is going to do this, but He's speaking to the people — His faithful servants) shall tread down the wicked for they shall be as ashes unto the soles of your feet in the day that I shall do this saith the Lord of Hosts." (Mal 4:3) The very next words say:

*"Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments."*

**Malachi 4:4**

Remember, what was the accusation in **Isaiah 30**? "You will not have the Law of the Lord." What is going to come back at this time when God does that? His Perfect Law for all the nations of the earth.

And it's going to come, praise the Lord, not only in an instant, but so complete that the iniquity of America and God's Israel people will be gone forever. Gone forever! This is the last days and don't you get discouraged!

**America  
Will  
Turn**

—

**Suddenly!**

*by Sheldon Emry*